

**NORTH LINCOLNSHIRE COUNCIL  
OFFICER DECISION NOTICE AND RECORD**

<b>1. DECISION TAKEN</b> In accordance with the recommendation within the report, to award the contract for an integrated 0-19 Health & Wellbeing Service to the preferred bidder.			
EXECUTIVE	<input checked="" type="checkbox"/>	NON-EXECUTIVE	<input type="checkbox"/>
			(Please tick either)
IS THIS A 'KEY DECISION' ?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
DOES THIS DECISION RELATE TO EXEMPT INFORMATION?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED)			1, 2, 3 Part 1, 12A.

<b>2. OFFICER DECISION TAKER</b>	NAME <u>Becky McIntyre</u> POSITION/POST <u>DIRECTOR GOVERNANCE &amp; PARTNERSHIPS</u> SIGNATURE <u><i>Becky McIntyre</i></u> DATE <u>28.2.17</u>
<b>3. DECISION TAKEN IN CONSULTATION WITH MEMBER</b>	COUNCILLOR ..... POSITION ..... SIGNATURE ..... DATE .....
Yes <input checked="" type="radio"/> No	
<b>4. REASONS FOR THE DECISION</b> (Please ref to any report/background documents attached)	Background report provided (exempt) conclusion of tender process to award contract to preferred provider based on highest ranking of scoring.
<b>5. ALTERNATIVE OPTIONS CONSIDERED AND REJECTED (BY DECISION TAKER(S))</b>	not to award new contract.
<b>6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) - ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN</b>	N/A
<b>7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE EXECUTIVE (CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE)</b>	N/A

PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.  
RETURN TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE

